STANDARD FORM 50 UNITED STATES CIVIL SERVICE COMMISSION OCTOBER 1946

U. S. DEPARTMENT OF JUSTICE JERAL BUREAU OF INVESTIGATION WASHINGTON 25, D. C.

FORM APPROVED BUDGET BUREAU NO. 50-RO64

NOTIFICATION OF PERSONNEL ACTION

| 1. NAME (MR MISS - MRS FIRST - MIDDLE INIT | IAL - LAST) | 2. DATE OF BIRTH | 3. JOURNAL OR ACTION NO. F. B. I. | 4. DATE |
|--|----------------------------|----------------------------|---------------------------------------|--------------------------------|
| MR. JAMES C. GARRISON | | 11-20-21 | 12067 | 7-24-51 |
| This is to notify you of the follow | wing action affecting your | employment: | · · · · · · · · · · · · · · · · · · · | |
| 5. NATURE OF ACTION (USE STANDARD TERMIN | | 6. EFFECTIVE DATE | 7. CIVIL SERVICE OR OTHE | R LEGAL AUTHORITY |
| | (Correction) | 9:00 A. M. | | |
| SEPARATION-MILITARY X | EX SERVICE | 7-24-51 | | |
| FROM | D. | <u> </u> | ТО | |
| | 8. POSITIO | ON TITLE | | |
| | | | | |
| Special Agent | | | | |
| 66. 10 | 9. SERVIC | E, GRADE, | | |
| GS 10 | SALAR | · | | |
| \$5500 per annum | | | | |
| * | | | | ļ |
| | 10. ORGAN | IZATIONAL | | į |
| | DESIGN | IATIONS | | |
| | | | | |
| | | . | | |
| | 11. HEADQ | UARTERS | | |
| | 1 | | | |
| _ | | | | |
| F FIELD DEP. | ARTMENTAL 12. FIELD | OR DEPTH | FIELD | DEPARTMENTAL |
| 13. VETERAN'S PREFERENCE | . 150 11000 | 14. POSITION CLASSI | FICATION ACTION | ! |
| NONE 5 PT. 10 POINT WWII WWI OTHER | 7 | NEW VICE I. A. REAL. | Ī | |
| X DISAB. WIFE WIDOW X | | | | |
| | | | | |
| 15. 16. 17. APPROPRIATION S. & E., FBI | | 18. SUBJECT TO C. S. | | 20. LEGAL RESIDÈNCE |
| FROM: | | RETIREMENT ACT (YES-NO) | (ACCESSIONS ONLY) | |
| , то: | same | yes | | Louisiana |
| APPROVED | 1 | | <u> 1</u> | |
| Α ~ Λ | | | | |
| 1.2.20mm | | | | |
| DIRECTOR, F. B. I. | | | | |
| • | | | | |
| ADMIN. ASST. TO A. G. | | | | |
| | | | | |
| THE ASST. TO A. G. | | | | |
| | | | • | İ |
| REMARKS | | | | |
| This corrects MX notifi | ication #6084 dated | 7-24-51 to i | ndicate salary a | s above instead |
| of \$5000 per annum. | | | • | |
| No Leave. Indefinite 1 | LWOP since 1:30 P. | M., 7-13-51. | Mr. Garrison Ki | Mill expects |
| to enter the United Sta | ates Armed Forces. | He has been | advised concerni | ng the duties |
| of the position present | | | | - |
| The KKKKKKKKKK provisi | | | Act of 1944 and | l/or the Selection |
| Service Extension Act | | | | |
| Forwarding Address: Ca | - · | _ | | İ |
| | th Field Artillery | | | |
| | ort Sill, Oklahoma | | | |
| | | •• | | |
| | b6 | • • • • | | |
| 1. PERSONNEL | b7C | <u> </u> | X U S. GOVERNMENT P | RINTING OFFICE - 1951 - 942706 |

OCTOBER 1946

U. S. DEPARTMENT OF JUSTICE DERAL BUREAU OF INVESTIGATION WASHINGTON 25, D. C.

FORM APPROVED BUDGET BUREAU NO. 50-R064

NOTIFICATION OF PERSONNEL ACTION

| 110 | 7 11 107 11 101 1 | . • . | | 14141 | L ACTION | | | |
|--|-------------------|--|----------------|--|------------------------------------|---------------------|--|--|
| 1. NAME (MR MISS - MRS FIRST - MIDDLE INITIAL - LAST) 2. | | | 2. DATE OF | BIRTH | 3. JOURNAL OR ACTION NO. F. B. I. | 4. DATE | | |
| MR. JAMES C. GARRISON | | | | 0-21 | 6084 | 7-24-51 | | |
| This is to notify you of the following action affecting your employment: | | | | | | | | |
| | | | i | EFFECTIVE DATE 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY | | | | |
| SEPARATION-MILITARY SERVICE | | | 9:00 7-24-5 | A. M. | | | | |
| FROM | | | TO | | | | | |
| | | 8. POSITIO | ON TITLE | <u> </u> | | | | |
| Special Agent | | | | | | | | |
| GS 10 \$50℃ per annum | | 9. SERVICE, GRADE, SALARY | | | | | | |
| | | 10. ORGANIZATIONAL DESIGNATIONS | | | | , | | |
| | | 11. HEADQUAR | | | | | | |
| | | | | | | • | | |
| F FIELD | DEPARTMENTAL | 12. FIELD (| OR DEPT'L | | FIELD | DEPARTMENTAL | | |
| 13. VETERAN'S PREFERENCE | | | 14. POSITIO | ON CLASSII | FICATION ACTION | | | |
| NONE 5 PT. 10 POINT WILL WWI X | OTHER | | NEW VICE | .A. REAL. | | | | |
| 15. 16. 17. APPROPRIATION S. & E FROM: | ., FBI | | | T TO C. S. MENT ACT S-NO) | 19. DATE OF OATH (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE | | |
| то: | same | | yes | | | Louisiana | | |
| APPROVED DIRECTOR, F. B. I. | u. | ······································ | | | | • | | |
| 4945 | | | | | | | | |
| ADMIN. ASST. TO A. G. | | | | | | | | |
| REMARKS | 2 | | | | | - | | |
| Mr. Garrison expects advised concerning the | expects to ent | er the | United | States | Armed Forces. | He has been | | |
| The provisions of the Veterans' Preference Act of 1944 and/or the Selective Service Extension Act of 1950 have been complied with. | | | | | | | | |
| Forwarding Address: Captain James C. Garrison | | | | | | | | |
| | 18th Field Art | | | • | | | | |
| | Fort Sill, Okl | | | <i>:::</i> | | | | |
| b6 b7C | | | •• | • • <u> </u> | IGNATURE OR OTHER AUTHE | NTICATION | | |
| D / C | | | | | | | | |

Form PR3 Revised 5-1-49 Form Prescribed by Comptroller General, U. S. January 29, 1947

DEMARTMENT OF JUSTICE

NOTICE OF LEAVE WITHOUT PAY OR

RETURN TO DUTY FROM LEAVE WITHOUT PAY

| | | • | | 0 1477 | | |
|-------------------------------|-----------------------|-------------------------|-----------------------------------|--|--|--|
| | | | NO. | FOR USE OF PERSONNEL OFFICE | | |
| 1. EMPLOYEE NO. | 2. EMPLOYEE NAME | | | 3. DATE PREPARED | | |
| | Garri | son, James | July 14, 1951 | | | |
| 4. POSITION TITLE | • | | 5. SERVICE AND GRADE | 6. SALARY | | |
| Special Agent, Field | | | G S 10 | \$5000.00 per annum | | |
| 7. BUREAU OR DIVISION | | 8. SECTION OR BRA | NCH | 9. HEADQUARTERS | | |
| Federal Bureau of | f Investigation | | | | | |
| 10. APPROPRIATION | | | 11. DEPT. FIELD | , | | |
| "Salaries and Exp | penses, FBI" | | | | | |
| 12. L. W. O. P. — ONE MON | TH OR LESS | 13. L. W. O. P. — ONE M | NONTH OR TERMINATION DATE UNKNOWN | | | |
| BEGINNING DATE AND HOUR | TERMINATING DATE AND | HOUR | 1:30 p.m. (1) Indefinite | hours) 7-13-51 | | |
| 14. RETURN TO DUTY FROM | L. W. O. P.* | <u></u> | | | | |
| DATE AND HOUR OF RETURN TO DU | TY DATE LEAVE COMMENC | CED | 1. | Ea. Moores | | |
| 15. REMARKS | Direct | or, Federa | l Bureau of In | nature of authorizing officer avestigation | | |
| Insufficient annu | ıal leave (Pendi | ng Militar | y Service) | | | |
| | | | | | | |

IMPORTANT:

- THIS IS A COMBINATION LEAVE WITHOUT PAY REPORT FORM. ITEMS 2 THROUGH 11 AND ONE OF THE FOLLOWING 12, 13, OR 14 SHOULD BE FILLED IN BY THE PREPARING OFFICE. INITIAL PERIODS OF LWOP MAY NOT EXCEED 6 MONTHS.
- 2. USE THIS FORM FOR REPORTING ALL LWOP EXCEPT MILITARY AND DISCIPLINARY.
- 3. EMPLOYEES ENTERING MILITARY SERVICE SHOULD BE SEPARATED ON THE REGULAR PR FORM.

 4. ITEM NO. 12. FILL IN THIS BLOCK WHEN THE PERIOD OF LWOP DOES NOT EXCEED ONE MONTH AND THE DATE OF TERMINATION IS KNOWN. THE EMPLOYEE WILL BE RESTORED TO THE PAY ROLL WITHOUT FURTHER ACTION AFTER THE TERMINATION OF THE LYOP.
 - 13. FILL IN THIS BLOCK WHEN THE PERIOD OF LWOP IS IN EXCESS OF ONE MONTH OR TERMINATION DATE UN-KNOWN:
 - NO TERMINATION DATE IS REPORTED SINCE ANOTHER NOTICE IS REQUIRED ON R. T. D. (SEE ITEM NO. 14).

 14. FILL IN THIS BLOCK TO RESTORE AN EMPLOYEE'S NAME TO THE PAY ROLL AFTER HIS RETURN TO DUTY FROM LWOP IN EXCESS OF ONE MONTH OR PRIOR TO THE TERMINATING DATE ON PERIODS OF LWOP OF LESS THAN ONE MONTH
- 5. USE ITEMS 12 OR 13 TO REPORT EXTENSIONS OF LWOP AND STATE UNDER REMARKS THE PREVIOUS DATES REPORTED.
- 1. Personnel

U. S. DEPARTMENT OF JUSTICE INTERAL BUREAU OF INVESTIGATION WASHINGTON 25, D. C.

FORM APPROVED BUDGET BUREAU NO. 50-R064

NOTIFICATION OF PERSONNEL ACTION

| C WALL OLD INCO INC. | | | DIDE:- | la 10000000 an 1 | A DATE | | | |
|--|---|------------------------|---|------------------------------------|-------------------------------|--|--|--|
| 1. NAME (MR MISS - MRS FIRST - MIDDLE INITIAL - LAST) | 2. DATE OF BIRTH S. JOURNAL OR ACTION NO. 4. DAT F. B. I. | | | 4. DATE | | | | |
| MR. JAMES C. GARRISON 313550 | 11-20 | -21 | 17759 | 2-24-51 | | | | |
| This is to notify you of the following action affecti | ng your er | | | · | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) | | 6. EFFECTIV | 6. EFFECTIVE DATE 7. CIVIL SERVICE OR OTHER LEGA | | ER LEGAL AUTHORITY | | | |
| EXCEPTED APPOINTMENT | | EOD 3-5-51 | | Schedule A Part 6.108 (E) | | | | |
| FROM | | | | то - | • | | | |
| | 8. POSITIO | N TITLE | | | | | | |
| | | | t | | | | | |
| | 9. SERVICI SALARY 10. ORGAN DESIGN | , | GS 10 \$5000 per annum and p diem in accordance wi existing regulations. | | rdance with | | | |
| | | | | b6 | | | | |
| | |], | | b7C | | | | |
| II. HEADQU | | UARTERS | | D/C | | | | |
| FIELD DEPARTMENTAL | 12. FIELD | OR DEPT'L | | H FIELD | DEPARTMENTAL | | | |
| 13. VETERAN'S PREFERENCE | | 14. POSITIO | | ICATION ACTION | | | | |
| NONE 5 PT. 10 POINT WWII WWI OTHER | | 1 1 1 | . A. REAL. | | | | | |
| X DISAB. WIFE WIDOW X | | X | | tr. 1-21-51. | | | | |
| 15. 16. 17. APPROPRIATION S. & E., FBI FROM: | | 18. SUBJECT RETIREM | MENT ACT | 19. DATE OF OATH (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE | | | |
| . To: Same | | yes s | | 3-5-51 | La. | | | |
| APPROVED | | | | | | | | |
| 5 65 4. | | | | | | | | |
| 3/ 3/2 5 2down | | | | | | | | |
| DIRECTOR? F. B. I. 4577 | | | | | | | | |
| Di Wi Un ancia | | | | | | | | |
| ADMIN. ASST. TO A. G. | | | | | | | | |
| | | | | | | | | |
| THE ASST. TO A. G. | | | | | | | | |
| The morigions of the Westerne | . 1 D 4 | 8a | Λ | an make a 4 | | | | |
| The provisions of the Veterans' Preference Act of 1944 and/or the Selective Service Extension Act of 1950 have been complied with. | | | | | | | | |
| | | | | b6 | | | | |
| 7 | | | | b7C | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| | | | <u>, </u> | | | | | |
| | | •,, | : | | | | | |
| 1 PERSONNEL | | | | T.C U. S. GOVERNMENT PI | RINTING OFFICE= 1950 ~ 909377 | | | |

be shown.

APPOINTMENT AFFIDAVITS

IMPORTANT.—Before swearing to these appointment affidavits, you should read and understand the attached information for appointee

| JUSTICE | F.B. 1. | WASHINGTON, D.C. |
|--|--|---|
| (Department or agency) I, James E Havuso | (Bureau or division) | (Place of employment) solemnly swear (or affirm) that— |
| A. OATH OF OFFICE | | |
| " " | and allegiance to the sa rpose of evasion; that I | will well and faithfully discharge the |
| B. AFFIDAVIT AS TO SUBVERSIVE ACTI | VITY AND AFFILIATION | |
| I am not a Communist or Fascis that advocates the overthrow of the Cunconstitutional means or seeking by Constitution of the United States. I become a member of such organiza Government. | Government of the United force or violence to deny I do further swear (or aff | other persons their rights under the firm) I will not so advocate, nor will |
| C. AFFIDAVIT AS TO STRIKING AGAINS | T THE FEDERAL GOVERNI | MENT |
| | gainst the Government of Sovernment of the United oyees that asserts the rig | the United States and that I will not i States; that I am not a member of ht to strike against the Government |
| D. AFFIDAVIT AS TO PURCHASE AND S I have not paid, or offered or pro- | mised to pay, any money o | or other thing of value to any person, |
| firm or corporation for the use of influ | | intment. |
| E. AFFIDAVIT AS TO DECLARATION OF The answers contained in my a dated | Application for Federal 9, filed with the aborrect as of this date with | the exceptions noted in the Declarans, write "None" on the Declaration |
| ENTRY ON DUTY MARCH 5,1951 | Hames | (Signature of appointee) |
| Subscribed and sworn before me this | 5th day of 1 | March, A. D. 195/, |
| at Washington | | D. C. |
| (City) | | (Stoke) |
| b6 [seal] b7C | | <u> </u> |
| | <u> </u> | (Title) |

NOTE.—If the oath is taken before a Notary Public the date of expiration of his commission should

16—55160-1

DECLARATION OF APPOINTEE

This form is to be completed before entrance on duty. Question 3 is to be answered in all cases, otherwise answer only those questions which require an answer different from that given to the corresponding questions on your application form. If no answers are different, write "NONE" in Item 10, below. Any false statement in this declaration will be grounds for cancellation of application or dismissal after appointment. Impersonation is a criminal offense and will be prosecuted accordingly.

| 1. PRESENT ADDRESS (street and number, city | y and State) | | | | | | | | | |
|---|---------------------------------|-------------------------------------|------------|---|--|----------------------|-----------------------|--------|--|--|
| BOX 781, | LAUREL, (B) PLACE OF BIRTH (cit | M | 15. | 212 | 51491 | | | | | |
| 2. (A) DATE OF BIRTH | | | | nd Sta | ate or country) | | | | | |
| NOV. 20, 1921 3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY | DENN | 501 | V, | 100 | WA. | | | | | |
| 3. (A) IN CASE OF EMERGENCY PLEASE NOTIFY | (B) RELA | TIONSH | IP P | (c) ST | REET AND NUMBER, CITY AND STATE | (D) TELEPHONE NO. | | | | |
| MRS. LYON GARDINER MOT | | | R | Bo | BOX 781, LAUREL, MISS. 7639 | | | | | |
| 4. DOES THE UNITED STATES GOVERNMENT EMPLOY THE PAST 24 MONTHS? YES NO If so, for each such relative fill in the bl | | | | | OURS (EITHER BY BLOOD OR MARRIAGE) WITH WHOM YOU | LIVE OR H | AVE LIVED | WITHIN | | |
| POST OFFI | | OFFICE ADDRESS eet number, if an | | | (1) DOCITION (2) TEMPORARY OR NOT | LATION- SHIP | MAR- RIED (Chec | SINGLE | | |
| | 'A. | | | | 1 | | | | | |
| | | | | | 2 | | | | | |
| | i | | | | 3. | | | ļ | | |
| | | | | | 1 | | | | | |
| | | | | | 2 | | | | | |
| | | | | | 3, | | İ | | | |
| | | | | | 1 | | | | | |
| | | | 1 | | | | | | | |
| | | | | | 3. | | | | | |
| INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN | | | | 10. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS | | | | | | |
| | | YES | NO | ITEM | WRITE IN LEFT COLUMN NUMBERS OF ITEMS TO WHICH | | | ADDLY | | |
| | | | | NO. | | - DEINIELD | Anonen | AFFEI | | |
| ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE | TO THE UNITED STATES? | \mathbf{X} | • | - | | | | | | |
| , ARE TOUR CHIEF OF OND TOU ONE ALLEGRANCE TO THE BRITED STATESTED | | | | - | | <u> </u> | | | | |
| 5. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? | | | \ <u> </u> | - | | | | | | |
| If your answer is "Yes", give details in Item 10. | | | | - | | 3 | | | | |
| | | | | - | | | <u> </u> | | | |
| DO YOU RECEIVE ANY ANNUITY FROM THE UNITED COLUMBIA GOVERNMENT UNDER ANY RETIREMENT | ' ACT OR ANY PENSION OR | | I . | - | | | | | | |
| OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? If your answer is "Yes", give in Item 10 reason for retirement, that is, age, optional disability, or by reason of voluntary or involuntary separation after 5 years' service; amount of retirement pay, and under what retirement act; and rating, if retired from military or naval service. | | | X | - | <u>2</u> <u>2</u> | <u>3-2</u> - <u></u> | | | | |
| | | | | - | | <u> </u> | | | | |
| | | | | - | | <u> 50</u> | | | | |
| | | | | - | | | | | | |
| B. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO OR UNSATISFACTORY SERVICE FROM ANY POSITION | RESIGN, FOR MISCONDUCT | | \ _ | k - | | | | | | |
| If your answer is "Yes", give in Item 10 the name and address of employer, date, and reason in each case. | | | 1 | - | | | | | | |
| of employer, date, and reason in each c | aso. | | <u> </u> | | | | | | | |
| 9. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED, OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION, OR ORDNANCE (EXCLUDING MINOR TRAFFIC | | | _ | <u></u> - | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF \$25 OR LESS WAS IMPOSED)? | | | 1 | | | | | | | |
| If your answer is "Yes", list all such cases under Item 10. Give in each case: (1) The date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the | | | | | | ~~~~~~ | | | | |
| or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken. | | | | | | | | | | |
| | | | 1 | | | | | | | |

INSTRUCTIONS TO APPOINTING OFFICER

The appointing officer before whom the foregoing certificate is made shall determine to his own satisfaction that this appointment would be in conformance with the Civil Service Act, applicable Civil Service Rules and Regulations and acts of Congress pertaining to appointment.

This form should be checked for holding of office, pension, suitability in connection with any record of recent discharge or arrest, and particularly for the following:

- (1) Identity of appointes.—The appointee's signature and handwriting are to be compared with the application and/or other pertinent papers. The physical appearance may be checked against the medical certificate. The appointee may also be questioned on his personal history for agreement with his previous statements.
- (2) Ago.—If definite age limits have been established for the position, it should be determined that applicant is not outside the age range for appointment. Until such determination is made, the appointment may not be consummated.
- (3) Citizenship.—The appointing officer is responsible for observing the citizenship provisions of (1) the Civil Service Rules and (2) appropriation acts. Form 61 constitutes an affidavit for both purposes and is acceptable proof of citizenship status in the absence of conflicting evidence. In doubtful cases the appointment should not be consummated until clearance has been secured from the certifying office of the Civil Service Commission.
- (4) Members of Family.—Section 9 of the Civil Service Act provides that whenever there are already two or more members of a family serving under probational or permanent appointment in the competitive service, no other member of such family is eligible for probational or permanent appointment in the competitive service. The appointments of persons entitled to veteran preference are not subject to this requirement. The members-of-family provision does not apply to temporary appointments. Doubful cases may be referred to the appropriate office of the